



STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT

RECEIVED

MAY 03 2011

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY

CHANGE No. SPOK-11-05 WRIA _____

DATE ACCEPTED ____/____/____ BY _____

FEE \$ _____ REC'D ____/____/____

CHECK No. _____

ECY Coding: 001-002-WR10285-000011

SEPA: ☐ Exempt ☐ Not exempt

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County	PHONE NO. (509) 233-2534	FAX NO. (509) 233-2809
ADDRESS PO Box 592		
CITY Loon Lake	STATE Washington	ZIP CODE 99148-0592
CONTACT NAME (IF DIFFERENT FROM ABOVE) Richard C.R.Price, PE/General Manager/Engineer	PHONE NO. (509) 233-8700	FAX NO. (509) 233-8703
ADDRESS same as above		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER G3-21375C	RECORDED NAME(S) Stevens County PUD No. 1
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY

APP. NO. _____ PERMIT NO. _____ CERT. NO. _____ CERT. OF CHANGE NO. _____

CG3-21375 @ 1

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3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit A - attached								

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit B - attached								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
EXISTING: ☐ YES ☐ NO PROPOSED: ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community domestic supply	65	45	continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
municipal supply	65	45	continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
Area served by Stevens County P.U.D. No. 1

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Spokane		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:
Water Purveyor

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
No Change

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:
Water Purveyor

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☒ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): *63-24001C, 63-26151C, 63-28260P AND G.W. App. No. 63-29583, 63-26548P*

ECY 040-1-97 (Rev. 07/08) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600.

6. Remarks and Other Relevant Information: (G3-21375C)

The P.U.D. proposes to change the Purpose of Use from Community domestic supply to Municipal supply and to change the location of Well #2 (S05) to be within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, adding Well #3 (S04) to be within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35, and changing the location of Proposed Well #4 (Future S06) to be within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, all being within T. 29 N., R. 43 E.W.M.

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

6. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.


Richard C.R. Price, P.E.

(Applicant)

3 / 15 / 2011

(Date)


(Water Right Holder)

3 / 15 / 2011
(Date)


(Land Owner(s) of Existing Place of Use)

3 / 15 / 2011
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

STEVENS PUBLIC UTILITY DISTRICT NO. 1

EXHIBIT A
RIVERSIDE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER CERTIFICATE NO. G3-21375C

Well #1: 500 feet North and 800 feet East from SW corner of Sec. 35, within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T. 29 N., R. 43 E.W.M.

Well #2: 81 feet North and 1140 feet East from the SW corner of Section 2, within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T. 28 N., R. 43 E.W.M. This well has been decommissioned.

Well #4 (Proposed Future S06): 400 feet North and 800 feet East from SW corner of Sec. 35, within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35, T. 29 N., R. 43 E.W.M.

RIVERSIDE WATER SYSTEM WELLS

Old Well No.	Source No.	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp-North	Rge-East	Parcel #	Well Tag #
1	S02		SW	SW	35	29	43	39353.9105	ABR225
2	S01	SE	SW	SW	2	28	43	38023.0502	ACW886
4	Future S06		SW	SW	35	29	43	39353.9105	

STEVENS PUBLIC UTILITY DISTRICT NO. 1

EXHIBIT B
RIVERSIDE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER CERTIFICATE NO. G3-21375C

Well #3 (S04): 460 feet North and 458 feet East from the W ¼ corner of Section 35; within SW¼ NW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

Well #2 (S05): 470 feet North and 428 feet East from the W ¼ corner of Sec. 35; within the SW¼ NW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

Well #1 (S02): 505 feet North and 800 feet East from the SW corner of Sec. 35; within the SW¼ SW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

Proposed S06 (Future Well #4): To be located within the SE¼ SW¼ SW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

RIVERSIDE WATER SYSTEM WELLS

Old Source No.	Well No.	New Source No.	¼	¼	¼	Sec.	Twp-North	Rge-East	Parcel #	Well Tag #
*S03	#3	S04		SW	NW	35	29	43	39355.9601	AHC143
*S05	#2	S05		SW	NW	35	29	43	39355.9601	ACA933
N/A	#1	S02		SW	SW	35	29	43	39353.9105	ABR225
N/A	#4	Future S06	SE	SW	SW	35	29	44	39353.9105	

- * Wells #2 and #3 belonged to the discontinued Park View Terrace Mobile Home Park Water System (PWSID# 26064X). The P.U.D. has transferred these 2 wells to our Riverside Water System (PWSID# 182904).